

SMT. N. SRILEKHA  
STAMP VENDOR LNO 34 / 2003  
REG. NO. 16 / 2006  
H.NO. 1 - B - 617  
FORM 26  
BESIDE HESU POST OFFICE  
HANAMAKONDA  
WARANGAL - 506002  
LICENSE NO 15 / 2008



STAMP DUTY ANDHRA PRADESH  
NON JUDICIAL  
11.2015  
RA PRADESH



000350300131

Affidavit to be filed by the candidate along with nomination paper before the re  
election to Member of parliament (name of the House) from  
15. The Warangal (SC) parliament constituency (Name of the constituency)

#### PART-A

I, BANDA SUSHEELA \*\*son/daughter/wife of BANDA KUMARASWAMY Aged  
42 years; resident of B. R. S. Hanamkonda, Rajgurunagar, Warangal Dist. Warangal  
address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- I am a candidate set up by Independent (\*\*name of the political party)/\*\*am  
contesting as an Independent candidate. (\*\*strike out whichever is not applicable)
- My name is enrolled in palakurthy (100) (Name of the  
constituency and the State), at Serial No 145 in Part No. 69
- My contact telephone number(s) is/are 939010276, 934703343 and my e-mail id (if any) is  
banda.kumara.susheel@yaho.com
- Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl.No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	NIL	NIL	NIL
2	Spouse - husband <u>B. KUMARASWAMY</u>	<u>AGLPB5962B</u>	<u>2015-2016</u>	<u>1305451</u>
3	Dependent-1 <u>B. WISDOM</u>	<u>- NIL</u>	<u>NIL</u>	<u>NIL</u>
4	Dependent-2 <u>B. KUMARASWAMY</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5	Dependent-3 <u>B. PAUL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
6	<u>B. MARE</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

- I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a  
pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -



B. Susheel



- 2-
- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance;	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :

(a)	Name of the Court, Case No. and date of order taking cognizance	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	NIL

- (6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s);	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL



B. Susheela



- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	10,000/-				
II	Details of deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	SBH HUK 5230913 4421 New election 10,000/-	NIL	NIL	NIL	NIL
III	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	NIL	AP36 AG 1746 60,000/-	NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	30 Grams 78,500/-	NIL	NIL	NIL	NIL
VIII	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	NIL	NIL	NIL	NIL	NIL

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**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse husband	Dependent- 1	Dependent- 2	Dependent- 3
(i)	<u>Agricultural Land:</u> Location (s) Survey number(s)	nil	at Burahagally to Rajapath Dist: Warangal SNO: 26	nil	nil	nil
	Area (total measurement in acres)	nil	NO 336	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number (s)	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.,	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey no.(s)	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Built-up Area (Total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value		20,00,000/-			

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(iv)	Residential Buildings (including apartments) :- - Location(s) - Survey number(s)	nil	1-17 V. Subrahmanyam M. Rajanitha R. S. Lakshmi	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	0.05 Gts	nil	nil	nil
	Built up area (Total measurement in sq.ft.)	nil	150 sq ft	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of property (incase of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	5,00,000/-	nil	nil	nil
V	Others (such as interest in property)	nil	nil	nil	nil	nil
vi	Total of current market value of (i) to (v) above		25,00,000/-			

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse (S)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	nil	nil	nil	nil	nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand total of Liabilities	nil	nil	nil	nil	nil
(ii)	Government dues: Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil



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	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
iii	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self..... House hold .....

(b) Spouse..... Agriculture .....

(10) My educational qualification is as under:-

..... SSC passed DDHS Dornakul .....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates	Sri / Smt./Kum.	<u>BANDA . SUSHEELA</u>
2.	Full postal address		<u>Cy Burahangally in district of Warangal, 506 316</u>
3.	Number and name of the constituency and State		<u>palakurthy (100) Telangana State</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<u>Independent</u>
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		<u>NIL</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		<u>NIL</u>
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		<u>NIL</u>



B. susheel



7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	NIL	NIL	NIL		
	(b) Spouse	NIL	2015-2016	1305451		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	20,000	NIL	NIL	NIL	NIL
B	Immovable Asset	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
III	Approximate Current market price of	98,000	25,000	NIL	NIL	NIL
	(a) self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL
9	Liabilities	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: SSC Passed DDHS Dornakur (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)					



B. Sushree



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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hanmakonda on this the 03rd day of 2015.

B. Susheel  
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F.No.H-11019(6)2012-Leg.II]

Dr. SANJAY SINGH, Addl.Secy

Note: The principal rules were published vide notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications-

- (1) Number S.O.728(E), dated the 8<sup>th</sup> May, 2007.
- (2) Number S.O.425(E), dated 23<sup>rd</sup> February, 2011.

Note 5: In pursuance of the Judgment date 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns there in. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: In para 3 of the affidavit, the information should be furnished as follows:-

"My contact telephone no.(s) is/are....."

my e-mail id(if any) is.....

and my social media accounts (if any) are.....



B. Susheel

N. Radha Kishan Rao  
**N. RADHA-KISHAN RAO**  
B.Com; LL.B  
ADVOCATE & NOTARY PUBLIC  
Gandhi Nagar, Old Bus Depot,  
HANAMKONDA, Warangal,  
A.P. INDIA



ప్ర.కు./హె.కె./మె.కె.  
S.C./S.T./O.C.

Group .....

Serial No. ....

R. Dist. No. ....

Date .....



జిల్లా కోడ్ District Code

మండల కోడ్ Mandal Code

గ్రామం కోడ్ Village Code

2	1
1	6
0	1
4	

## కులం, స్వస్థలం మరియు పుట్టిన తేది ధృవపత్రము COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE

1. ఆంధ్రప్రదేశ్ రాష్ట్రములోని వరంగల్ జిల్లా ..... మండలం ..... గ్రామం/పట్టణం .....  
ఇంటి నెం. .... కు చెందిన శ్రీ (తండ్రి/తల్లిపేరు) ..... గారి  
భార్య/కుమారుడు/కుమార్తె అయిన శ్రీ/శ్రీమతి/కుమార్తె (అర్హురారు పేరు) ..... గారి  
కుదిగున పేర్కొన్నవారి క్రింద పేర్కొన్న కులము/పేర్కొన్న తెగ/వెన్నతలదీన తరగతిగా గుర్తించబడిన గ్రామం .....  
క్రమసంఖ్య ..... (కులము పేరు) ..... (తెగ) ..... (తరగతి) .....  
2. This is to certify that Sr/Smt./Kum. (Candidate Name) .....  
జా. D/o. Sr ..... R/o. H.No. .... of village /  
town ..... Mandal ..... District .....  
Warangal of the State of Andhra Pradesh belongs to Group ..... Sl. No. ....  
(caste Name) ..... Community which is recognised as S.C./S.T./O.C. under :  
1950 రాజ్యాంగం (పేర్కొన్న కులాలు) ఉత్తరువు. (Enclose candidate's or Father's old Caste Certificate Xerox)  
1950 రాజ్యాంగం (పేర్కొన్న తెగలు) ఉత్తరువు.  
1956 పేర్కొన్న కులాలు, పేర్కొన్న తెగలు జాబితా (మార్చి 24) ఉత్తరువు.  
1976 పేర్కొన్న కులాలు, పేర్కొన్న తెగలు (నవంబరు) చట్టం.  
వెనుకబడిన తరగతుల కోసం అవూదప్పుడు నవరించిన 23-9-1970 తేది గల విద్యాశాఖ జి.ఓ.యం.యన్.నెం 1793.  
The Constitution (Scheduled Castes) order 1950  
The Constitution (Scheduled Tribes) order 1950  
SC's S.T. List (Modification) order Act, 1956  
The S.Cs. and S.Ts. (Amendment) Act, 1976  
గ.ఓ.నెం. 1793, Education Dept. dated 23-9-1970 and amended from time to time (B.Cs.)  
3. శ్రీ/శ్రీమతి/కుమార్తె ..... గారి స్వస్థం ఆంధ్రప్రదేశ్ రాష్ట్రంలోని వరంగల్  
జిల్లా (మండలం పేరు) ..... మండలం (జిల్లా పేరు) ..... గ్రామము/  
పట్టణం ఇ.నెం. .... అని ధృవీకరించబడుచున్నది.  
4. It is certified that Sr/Smt./Kum. ....  
is a native of H.No. .... Village/Town .....  
Mandal ..... Warangal District of Andhra Pradesh.  
5. శ్రీ/శ్రీమతి/కుమార్తె ..... గారి పుట్టిన ప్రదేశము ఆంధ్రప్రదేశ్ రాష్ట్రంలోని  
వరంగల్ జిల్లా (మండలం పేరు) ..... మండలం (జిల్లా పేరు) .....  
గ్రామము/ పట్టణం ఇ.నెం. .... అని ధృవీకరించబడుచున్నది.  
6. It is certified that the place of birth Sr/Smt./Kum. ....  
is ..... Village/Town ..... Mandal .....  
Warangal District of Andhra Pradesh.  
7. ఆయన/అమ్మ/తండ్రి/తల్లిసంరక్షకుడు ఇచ్చిన డిజైన్డ్ ప్రకారముగాను ఆయన / అమ్మ అభ్యసించిన పాఠశాల రికార్డులో  
నమోదు చేసిన విధముగా శ్రీ/శ్రీమతి/కుమార్తె ..... గారి పుట్టిన తేది  
తేది ..... నెం ..... సంవత్సరము

06 11 1973

(అక్షరాలలో Six - Nov - one nine - seven three) as per the declaration given by him / his / her father / mother / guardian and as entered in the school Records where he / she studied.

4. It is certified that the date of birth of Sr/Smt./Kum. ....  
Day Month Year  
06 11 1973

(Inwords Six - Nov - one nine - seven three) as per the declaration given by him / his / her father / mother / guardian and as entered in the school Records where he / she studied.



సంతకం/ Signature of the Tahsildar  
తేది / Date  
పేరు విడి అక్షరాల /  
NAME IN CAPITAL LETTERS  
హోదా / Designation  
Tahsildar  
Kodakandla, Warangal Dist.

B. Sushreela



To  
The Returning Officer,  
15- Warangal (SC),  
Parliamentary Constituency &  
District Collector, Warangal.

oOo

I submitting herewith my personal details and Bank account No. in order to facilitate monitoring of Election Expenditure to the General Elections to House of people:

- |  |   |
|--|---|
| 1. Name of the Candidate with Sur name | : BANDA . SUSHEELA  |
| 2. Father /Husband Name                | : BANDA . KUMARASWAMY   |
| 3. Gender                              | : Female  |
| 4. Full Address                        | : (V) HWO: 1-17. BURAHAN PALLY<br>(M) Rae party<br>Dist: Warangal pin: 506 314. |
| 5. Land Line No.                       | : —   |
| 6. Mobile No.                          | : 93470 33213   |
| 7. Alternative Mobile No.              | : 9390101 276   |
| 8. Email ID                            | : bandakumarswamy@yahoo.com.  |
| 9. Facebook account ID                 | : —   |

#### BANK ACCOUNT DETAILS

- |  |                                 |
|--|---------------------------------|
| a) Account No.                                     | : 52209134421                   |
| b) Bank Name & Branch                              | : SBA . NAKKALAGUTHA . HAMMAKON |
| c) Date of opening the account                     | : 02/11/2015.                   |
| d) IFSC Code                                       | : IFSC : SBAY0020150            |
| e) Photostat copy of the Bank passbook<br>Enclosed | : Enclosed.                     |

\*\*\* (The candidate is required to open a separate Bank account exclusively for the purpose of Election Expenditure. This account shall be opened at least One day before the date on which the candidate files his Nomination paper)

Place: Hammakonda

Date: ~~04/2014~~  
04/11/2015.

Yours faithfully,

B. Susheela



**Generally used abbreviations**

Ac	= Account	dep	= Deposit	Pr	= Principal
Adj	= Adjustment	Dft	= Draft	Proc	= Processing Charge
Amt	= Amount	Dish/dch	= Dishonour	rd	= Recurring Deposit
Ar	= Arrear			Ret/Rtn	= Return
bal	= Balance			Rnd	= Round of
Capn	= Capitalizati			SB	= Savings Bank
chg/ch	= Charge			SC	= Short Credit
Chq	= Cheque			SI/Sa/SORD	= Standing Instruction
Clos	= Closure			S/D/W/H/o	= Son/Daughter/Wife/Husband of
Coll	= Collection			tr/trf/xfer	= Transfer
Comm	= Commission			TT	= Telegraphic Transfer
CDR/CORR	= Correction			txn	= Transaction
CR	= Credit	P & T	= Postage & Telegram	Wdl	= Withdrawal
cash	= Cash	Pos	= Point of Sale	+MOD Bal	= total balance(SB+linked MOD a/c)

**स्टेट बैंक ऑफ हैदराबाद**

**H.O. 2039  
State Bank of Hyderabad**

SBCHQ-GEN-PUB-IND-NOMRURAL-INK  
CIF No : 72163995391  
Account No : 52209134421  
Customer Name: BANDA KUMARA SVAMY& BANDA SUSHEELA

HANANKONDA  
NAKKALAGUTTA

S/D/W/H/o: MALLAIAH  
Address: 2-4-996  
GOKUL NAGAR  
HANANKONDA

Phone: 2577086  
Email: hanankonda@sbhyd.co.in  
Branch Code: 20150  
Date of Issue: 03/11/2015  
03/11/2015 407030 20150  
IFSC: SBHY0020150

Phone:  
Email:  
D.O.B. (If Minor):  
MOP.: EI/ (Provision for Future Use)  
Rom. Reg. No.: 0000000006077399

MICR: 506004008

CONTINUATION

*B. Susheela*

शाखा प्रबंधक  
Branch Manager

